Ablaufplan - Bildungswoche

**Kolping-Bildungswerk DV Köln e.V.**

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Vom Kultusminister des Landes Nordrhein-Westfalen anerkannte Einrichtung der Weiterbildung (AZ: IV C 2.21-8 Nr. 4007/75

|  |  |
| --- | --- |
| Veranstalter KF / BZ / DV: |  |
| Veranstaltungs-Nr.: |  | Zeitraum von: |  | bis: |  |
| Veranstaltungsort / Haus: |  |
| Geplantes Thema: |  |
| Geplante UE gesamt á 45 Min.: (max. 6 UE pro Tag) |  | Referent\*in: |  |

**Programmablauf:**

Anreise

Abendessen

Tag 1 - Abend

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
|  |

Tag 2 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 2 - Nachmittag:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 3 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 3 - Nachmittag

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 4 - Vormittag:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 4 - Nachmittag

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 5 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 5 - Nachmittag:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 6 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 6 - Nachmittag

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 7 - Vormittag:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 7 - Nachmittag

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 8 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 8 - Nachmittag:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 9 - Vormittag

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Kaffeepause

Tag 9 - Nachmittag

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Tag 10 - Vormittag:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Beginn:  |  | Uhr |  | Ende: |  | Uhr | Anzahl UE: |  | (max.3) |
| Inhalt Bildungsteil: |
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Mittagspause / Abreise

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| --- | --- | --- |
| Ort, Datum |  | Unterschrift |